

**SRI SARADA COLLEGE FOR WOMEN**

An Autonomous Institution affiliated to Manonmaniam Sundaranar University  
NAAC Accredited and NIRF ranked Institution

**APPLICATION FOR THE POST OF PRINCIPAL**

(Rows and Columns may be added as per requirement)

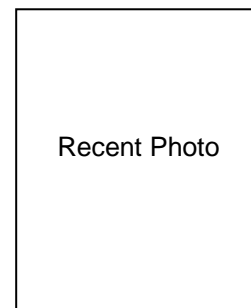
Name : \_\_\_\_\_

Age & Date of Birth (Proof required: \_\_\_\_\_)

Spouse Name & Occupation : \_\_\_\_\_

Nationality & Religion : \_\_\_\_\_

Community & Caste : \_\_\_\_\_



**1. Educational Qualifications : (Proof required)**

Name of the Programme	Institution/University	% of Marks	Year of Passing	Remarks
SSLC				
H.Sc.				
UG in				
PG in				
M.Phil., in				
*Ph.D				
*Post Doctoral Research				
Certificate / Diploma in				
#Any other				

\* Title of the Thesis:

# Please specify

**2. Teaching Experience:**

Designation	Aided / SF	Institution	From	To

**3. Research Experience:**

**3a. Research Guide Recognition Number with affiliated University (Proof required)**

**3b. Area(s) of specialization:**

**3c. Research Guidance:**

Programme	No. of students			
	Awarded	On going		
PDF				
Ph.D.				
M.Phil.,				
*Any other above PG Programme				

\* Please specify

**3d. Research Projects Completed / Ongoing:**

Title of the Project	Funding Agency	Amount sanctioned	Duration	
			From	To

**3e. Publications:**

Category	*No. of publications in Journals		With ISBN No.		@Conference / Seminar Proceedings	Papers presented
	Scopus / WoS	UGC care listed	#Books	@Chapters in Books		
Articles / Books						

\* Enclose 1<sup>st</sup> page of top 10 latest research papers; # Cover page; @ page having candidate’s article

**4. Administrative Experience:**

Designation	Department / Programme / CoE / Committee / Cell / ...	Duration	
		From	To

**5. FDP / Workshops etc. participated:**

**5a. Participation in FDP / Workshops .....**

(Other than Online Programmes)

Title of the Programme	Organizers	Duration	
		From	To

**5b. Organization of Seminars/Conferences/FDP/Workshops....**

Title of the Programme	Duration	
	From	To

**5. ICT Skills:**

- 1.
- 2.
3. .

**6. Co-curricular / Extracurricular activities (Specify only top ten significant contributions)**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
10. ..

**7. Awards received for achievements/recognition (State/National level)**

- a.
- b.
- c.

**8. Any five significant contributions (not mentioned above):**

- a.
- b.
- c.
- d.
- e.

**Reference (Complete address for contact – any three persons)**

- a.
- b.
- c.

Date:

Signature of the Applicant

Enclosures: To be arranged and page numbered as per above parameters.